## Community Partnership Sub-Committee April 13, 2016 Room 12, 3:30 p.m.

- 1. Call to Order
- 2. Review and possible approval of minutes from 2/17/16
- 3. Fundraising update
  - a. Box Tops Update
  - b. Chuckee Cheese Night
- 4. Jog-a-thon for fifth grade- proposal by Levine
- 5. Arts Showcase- School Wide Event
- 6. Parent Survey
- 7. Adjourn

Next meeting: May 18, 2016 at 3:30